

UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF MASSACHUSETTS

UNITED STATES OF AMERICA

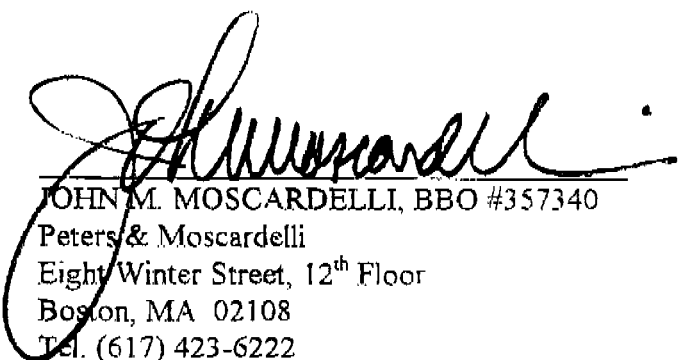
v.

MICHAEL McDONALD, ET AL

Criminal No. MJ04-M-282 JLA

**NOTICE OF APPEARANCE**

Please enter my appearance for the defendant, Michael McDonald, in connection with the  
above-entitled matter.



JOHN M. MOSCARDELLI, BBO #357340  
Peters & Moscardelli  
Eight Winter Street, 12<sup>th</sup> Floor  
Boston, MA 02108  
Tel. (617) 423-6222  
Attorney for Defendant, Michael McDonald

DATED: December 6, 2004

**PETERS & MOSCARDELLI**  
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**FACSIMILE TRANSMISSION SHEET**

**TO:** Rex Brown, Courtroom Clerk  
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David G. Tobin, A.U.S.A.  
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**FROM:** John M. Moscardelli, Esquire 

**DATE:** December 6, 2004

**MESSAGE:** **RE: United States v. Michael McDonald, et al**  
**U.S. District Court No. MJ04-M-282 JLA**

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## PETERS &amp; MOSCARDELLI

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December 6, 2004

**BY FAX AND MAIL**

Clerk's Office—Criminal  
ATTENTION: Rex Brown  
United States District Court  
John Joseph Moakley U.S. Courthouse  
One Courthouse Way  
Boston, MA 02110

RE: *United States of America v. Michael McDonald, et al*  
*United States District Court No. MJ04-M-282 JLA*

Dear Mr. Brown:

I am enclosing a Notice of Appearance for filing in connection with the above-entitled matter, which is presently scheduled for a hearing on Tuesday, December 7, 2004, at 3:00 p.m.

Thank you.

Very truly yours,

  
John M. Moscardelli

JMM:DAM

Enclosure

cc: Page Kelley, Esquire  
Edward L. Hayden, III, Esquire  
David G. Tobin, A.U.S.A.